

Worship Service Sunday, June 2, 2024

WELCOME AND WORSHIP ANNOUNCEMENTS

CONFESSION AND FORGIVENESS *Please stand.*

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **C: Amen.**

GATHERING SONG *Gather Us In* (ELW 532)

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . . of love in our flesh and our bone.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

PRAYER OF THE DAY

P: Let us pray. Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. **C: Amen.**

Be seated.

FIRST READING: Deuteronomy 5:12-15

Observe the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

R: The word of the Lord. **C: Thanks be to God.**

SECOND READING: 2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

R: The word of the Lord. **C: Thanks be to God.**

KIDS TIME

GOSPEL ACCLAMATION

Alleluia. Come, Holy Spirit.

Fill the hearts of your faithful;

And kindle in us the fire of your love.

Alleluia.

GOSPEL: Mark 2:23—3:6

P: The holy gospel according to Mark. **C: Glory to you, O Lord.**

One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again, he entered the synagogue, and a man was

there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

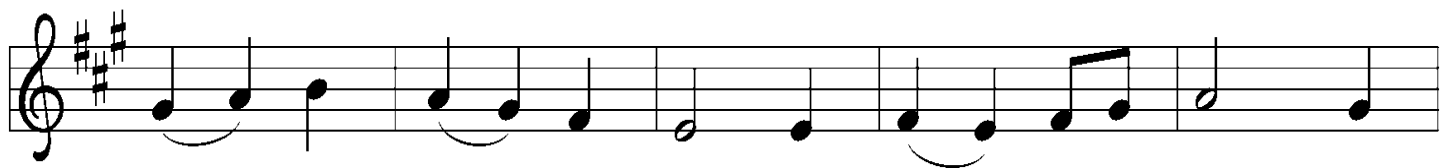
SERMON

SONG OF THE DAY *The Church of Christ, in Every Age* (ELW 729)
V. 1, 3, 5

The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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THE CREED *Please stand.*

P: Let us profess our faith with the words of the Apostles Creed.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

R: We come before the triune God to pray for our communities, ourselves, and our world.

Each petition ends: R: Merciful God, **C: receive our prayer.**

Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God, **receive our prayer.**

Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing flooding or drought and bring favorable weather for the flourishing of crops, gardens, and orchards. Merciful God, **receive our prayer.**

Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to all so that there may be peace in the world. Merciful God, **receive our prayer.**

Strengthen first responders and health care workers in their times of exhaustion or frustration. Provide wholeness and respite to all who are weary: those who struggle in any way and need your healing grace, (*especially those we remember now*). Merciful God, **receive our prayer.**

Stir our hearts toward abundant generosity among all who experience hunger. Bless feeding ministries and community food efforts, especially community gardens, farmers markets, and food pantries. As we remember the communion of saints, and their examples of faith, guide us by opening both our hearts and our tables. Merciful God, **receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ, in whose name we pray.
C: Amen.

PEACE

P: The peace of Christ be with you always. **C: And also with you.**

OFFERING PRAYER

P: Let us pray. O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them, we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made. In Jesus, you have set this table and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. We ask this in Jesus' name. **C: Amen.**

COMMUNION DIALOGUE *Please stand*

P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION SONG

PRAYER AFTER COMMUNION

P: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

SENDING OF COMMUNION

P: Gracious God, you love us beyond human comprehension. Assist those who set forth to share your word and sacrament with those who are *homebound*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **C: Amen.**

ANNOUNCEMENTS

BLESSING

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

C: Amen.

SENDING SONG *We Are Called* (ELW 720)

**Come, live in the light
Shine with the joy and the love of the Lord
We are called to be light for the kingdom
To live in the freedom of the city of God**

Chorus:

**We are called to act with justice
We are called to love tenderly
We are called to serve one another
To walk humbly with God**

**Come, open your heart
Show your mercy to all those in fear
We are called to be hope for the hopeless
So all hatred and blindness will be no more Chorus**

**Sing, sing a new song
Sing of that great day when all will be one
God will reign and we'll walk with each other
As sisters and brothers united in love Chorus**

DISMISSAL

P: As the body of Christ, go in peace with God who provides for us, feeds us, and journeys with us.

C: Thanks be to God.

All: American Lutheran Church is called to:

- . . .Share God's love;**
- . . .Reflect Christ's compassion and**
- . . .Serve our community**